

NORTHERN VIRGINIA GUN CLUB

Affiliated with the National Rifle Association of America

Newsletter for December, 2004 - Volume 46, No 2

Notes from the President:

The December club meeting will be held at the King George County School Board Office at 9100 St Anthony's Rd. This is the old King George Elementary School. Coming East on Rt. 3 from Fredericksburg into King George, pass the traffic light at Rt. 206 & Rt. 3. You will see the Valero convenience store on the left. Go approx. ¹/₂ mile and then turn right onto St. Anthony's Rd. The school will be on your right from this direction. (If you continued on route 3 until it narrowed down to a single lane, you went too far! Turn around and turn left at St. Anthony's Catholic Church. The school is just behind St. Anthony's.) There will be no work party this month.

This month's meeting is the NVGC Annual meeting. It is the time when we elect new officers for the upcoming year. Please make sure you return your proxy ballot (included in this newsletter) to John LoBuglio <u>prior</u> to that date or show up in person to vote. The ballot should be postmarked by December 13 to get in on time. Please make sure to include your printed name, signature and date your ballot. I will bring some extras to the December meeting if anyone needs one. As stated last month, we still do not have a candidate for Corresponding Secretary. I hope someone will step forward soon to fill this important position.

Hunters, please remember to park only in the designated parking areas. Some vehicles were seen parked on the logging road. This is not a parking area. It was also reported at last month's meeting that an associate member was seen hunting by himself. Please remember our rules specify that associate members can only hunt in the presence of the dues-paying member. They are not allowed to walk around and hunt by themselves. If you bring an associate member with you to hunt, they must remain with you under your direct supervision.

During Deer General Firearms season, our ranges are closed on Mondays, Tuesdays, Fridays, and Saturdays. It was reported that some members were seen at the rifle/pistol range on one of these days. Hunters could be in the impact area and you could put one of them in danger. Please commit to memory the days that the ranges are open (Sundays, Wednesdays, and Thursdays) and do not use the ranges on any other day until Hunting Season is over. Our normal schedule will resume on Sunday, January 3, 2005. If you qualify for a NVGC Hunting Permit and need one, please see Joe Graninger, our Membership Secretary.

If you have been down to the rifle range lately, you will notice that the beavers have gotten the upper hand on us. We need some dedicated members to do battle with the beavers and get our range back before it is entirely under water. This needs to be a priority in the upcoming year.

The NVGC Annual Dinner will be held on January 22nd at the Quantico Officers Club. We held it here last year and were pleased with this location. Our guest speaker is Jim Land, Executive Secretary of the NRA. Mr. Land was very instrumental in developing the Marine's Scout/Sniper program in Vietnam and opened the Scout/Sniper School in Quantico. I am hoping for a record attendance and urge all of you to come. As of this writing only two persons have sent in their registration. Please send your form into Fred Kolbrener ASAP! The registration form is attached.

Tom Hackett President NVGC

December Membership Report:

There is one prospective member:

Michael Richter of King George, no sponsor.

If anyone has any issues with any of this prospective member please contact the membership chairman or any club officer with your concerns.

Welcome to new members Jeffery Jones, Thomas Skeer, and Anthony Gimmellie.

Joe Graninger Membership Secretary

| NVGC President | Tom Hackett | thackett@commeng.com | 703-866-9449 |
|------------------------|---------------------------|-------------------------------|--------------|
| NVGC VP | Dale Hundley | occoquan@cox.net | 540-368-0981 |
| NVGC Executive Officer | Jim Morgan | Xmorgan@hotmail.com | 540 775-5204 |
| NVGC Treasurer | Darryl Breitenstein | Darryl.Breitenstein@ieee.org | 540-775-0210 |
| NVGC Secretary | John LoBuglio | John.LoBuglio@navy.mil | 540-644-9999 |
| NVGC Membership Sec'y | Joe Graninger | Jopenny@adelphia.net | 540-786-0583 |
| NVGC Chief RSO | Greg Harrod | relichuntr@aol.com | 540-786-2045 |
| Archery Chairman | John LoBuglio | John.LoBuglio@navy.mil | 540-644-9999 |
| Benchrest Chairman | Perry Fridley | pfridley@hotmail.com | 540-775-4472 |
| Cowboy Action Shooting | Slip Hammer Spiv | spivak@worldskyline.com | 540-775-4561 |
| HiPower Chairman | Glenn Reisinger | Mousegunner@earthlink.net | 301-884-8410 |
| Hunting Chairman | Bill Howard | NVGCshtr@aol.com | 540-786-4287 |
| Pistol Chairman | Tim Spivak | <u>tspivak@nswc.navy.mil</u> | 540-775-4561 |
| Shotgun Chairman | Jon Yagla | Yaglajj@nswc.navy.mil | 540-775-7029 |
| Newsletter Editor | Dave Brown | Brown@speakeasy.org | 703-533-8052 |
| Club Supply Officer | Ed Budzynski | Ed-Budzynski@msn.com | |
| Club Promotional Items | Mary Ann Patterson | maryannpatterson@msn.com | 703-768-6689 |
| NVSF President | Tom Ciarula | tciarula@trg1.saic.com | 703-250-0947 |
| NVSF VP / Club FFL | Jerry Gibson | Greystone@worldskyline.com | 540-775-5433 |
| NVSF Secretary | Jim Riedinger | rifleshtr@cox.net | 703-830-3705 |
| NVSF Treasurer | Gene Hodgson | ehodgson@worldskyline.com | 540-663-3816 |
| King George Sheriff | Clarence 'Moose' Dobson | ÷ · · · | 540-775-2049 |
| | subscribe@yahoogroups.com | Web Page: <u>www.nvgc.org</u> | |

Club Officers and Committee Chairmen:

NVGC Officer Proxy Ballot

Circle the nominated candidate or fill in the write-in for each officer position. Mail to John LoBuglio <u>no later than</u> <u>December 13</u> in-order for the proxy to be counted before the December 18th 2004 meeting.

| Print Name: | | | NVGC Membership #: | |
|---|---------------------|----------------------------|------------------------------------|--|
| Signature: | | | Date: | |
| President: | John LoBuglio | or | write-in | |
| Vice President: | Tim Neel | or | write-in | |
| Executive Officer: | Joe Primerano | or | write-in | |
| Treasurer: | Darryl Breitenstein | or | write-in | |
| Corresponding Secretary: | no nominee! | or | write-in | |
| Membership Secretary: | Jerry Arel | or | write-in | |
| Chief Range Safety Officer: | Bob King | or | write-in | |
| | | | hn LoBuglio 64 Auburn Woods Dr. | |
| or vote in person at the December meeting | | King George, VA 22485-3776 | | |

NVGC 2004/2005 Calendar

| Date | Time | Event |
|-----------------------|----------------------|---|
| 3-4 December | All Day | HUNTING – ALL RANGES CLOSED! |
| 6-7, 10-11 December | All Day | HUNTING – ALL RANGES CLOSED! |
| 13-14, 17-18 December | All Day | HUNTING – ALL RANGES CLOSED! |
| 18 December | 12:00 noon | Club meeting – old KG elementary school off Rt. 3 |
| 20-21, 24 December | All Day | HUNTING – ALL RANGES CLOSED! |
| 25 December | All Day | RANGES OPEN! (No Hunting on this Saturday) |
| 26 December | 10:00am-4:00pm | Cowboy Action Shooting – Match (Register 9-10am) |
| 27-31 December | All Day | HUNTING – ALL RANGES CLOSED! |
| 1 January, 2005 | All Day | HUNTING – ALL RANGES CLOSED! |
| 22 January, 2005 | 8:30am - 12:00 noon | Smallbore Benchrest Match (IR5022 rimfire) |
| 22 January, 2005 | 5:00pm | Annual Dinner & Club Meeting – Quantico Officers Club |
| 23 January, 2005 | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) |
| 19 February, 2005 | 9:00am / 12:00 noon | Work Party/Club meeting (TBD) |
| 26 February, 2005 | 8:30am - 12:00 noon | Smallbore Benchrest Match (IR5022 rimfire) |
| 27 February, 2005 | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) |
| 11-13 March, 2005 | Friday PM to Sun | Boy Scout Shooting Camp (Bill Howard) |
| 19 March, 2005 | 9:00am / 12:00 noon | Work Party/Club meeting |
| 26 March, 2005 | 8:30am - 12:00 noon | Smallbore Benchrest Match (IR5022 rimfire) |
| 27 March, 2005 | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) |
| 8-10 April, 2005 | Friday PM to Sun | Boy Scout Troop 8 (Jim Morgan) |
| 16 April, 2005 | 9:00am / 12:00 noon | Work Party/Club meeting |
| 23 April, 2005 | 8:30am - 12:00 noon | Smallbore Benchrest Match (IR5022 rimfire) |
| 24 April, 2005 | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) |
| 21 May, 2005 | 9:00am / 12:00 noon | Work Party/Club meeting |
| 22 May, 2005 | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) |
| 27-30 May, 2005 | Friday PM to Mon 1pm | Boy Scout Troop 875 (Jim Morgan) |

Notes:

1) All events are held at the Club unless specifically stated otherwise.

2) All Ranges will be CLOSED Mondays, Tuesdays, Fridays, Saturdays & the entire last week during Deer General Firearms Season starting November 13 and ending January 1, 2005.

Cowboy Action Shooting:

Our CAS program continues to grow with new shooters joining us at each successive monthly match. We are averaging 20+ shooters per match. We now have sufficient metallic targets to shoot two stages concurrently, so we can accommodate up to 50 shooters in a match. We have also ordered 8 knockdown shotgun targets, which will add to the fun and greatly simplify calling hits/misses. Our November match was a huge success with several of the guests requesting membership applications packages. If you have never watched a match, we encourage you to drop by and check out the fun. We have loaner equipment available. Monthly matches are held forth Sunday, year round. Registration 9-10am, safety brief at 10am, first shot 10:15am, wrap up at 4pm. BYO Lunch. Match Fee is \$10. Our next match is 26 Dec. We have moved practices to 2nd and 3rd Sundays 2-4PM. For scores and additional info, check out the CAS section of the nvgc.org website, or contact me on 775-4561 or spivak@worldskyline.com.

Tim Spivak (aka Slip Hammer Spiv) CAS Program Chair

NVGC Annual Dinner Saturday January 22^d, 2005 5 – 8 pm \$25 Per Person The Clubs at Quantico (Officer's Club)

Quantico USMC Base Quantico, VA

5 pm Social Hour - Cash Bar
6 pm Dinner (*see choices at bottom of this page*)
6:45 pm Meeting
7:15 pm Special Guest Speaker: Edward J. (Jim) Land, Executive Secretary, National Rifle Association, "The Development and Evolution of the USMC Sniper Program During the Vietnam War"

Directions:

- (From DC) Rte 95 South to Exit 148A (East) left at exit to Quantico USMC Base. See instructions below at ***.
- (From Fredericksburg) Rte 95 North to Exit 148A (East) right at exit to Quantico USMC Base. See instructions below at ***.

Please mail form and check (made payable to NVGC) NLT January 2, 2005

*** Dim lights at gate. You will need a picture ID to enter the Quantico USMC base. A list of attendees will be at the gate with the MP guard. Be prepared to have your vehicle searched. Random searches of vehicles are sometimes performed. [Make sure you provide the name of <u>all</u> attendees on your form below]. Proceed straight on Russell Road about 2.2 miles at which time you will encounter the traffic circle. The **Club** is on the right side – a green and white building. There is plenty of parking. No loaded firearms may be brought on base (i.e. VA concealed handgun permit is not valid on Federal property).

Special Guest for This Year's Annual Dinner

We are pleased to announce that we have as our guest speaker, Mr. Jim Land, the Executive Secretary of the National Rifle Association. Fairfax, VA. Mark your calendars and plan on attending.

Mr. Land's presentation is will cover his experiences with the USMC Sniper Program during the Vietnam Era. Mr. Land served on active duty in the USMC and designed this highly important and successful program.

Dinner will consist of: (**your choice on sign up**) of London Broil with gravy OR Chicken Sicilian (topped with mushrooms, peppers, artichoke hearts, sun-dried tomatoes and capers). Both with Fresh Garden Salad with House Dressing; Whipped potatoes; rice pilaf; Fresh garden Vegetable Medley; Rolls and Butter; Cheese Cake, Chocolate Cake, and fresh fruit bowl; Coffee, Iced tea. [This is a served dinner - we cannot have the buffet unless we can be guaranteed 50 attendees]

| NVGC Annual Dinner Form (for January 22, 2005 Dinner) | | | | | | |
|---|----------------------------------|------------------|--|--|--|--|
| Member [and guests](print) | | [Phone Number] | | | | |
| Number of people in party attending x \$25 per person = \$ | 8 | Total Remittance | | | | |
| Dinner Choice: London Broil Chicken Sicilian | | | | | | |
| Please mail NVGC Annual Dinner Form and check NLT January 2, 2005 to : | Fred Kolbrener 11998 Mojave l | () | | | | |
| MAKE CHECK OUT TO "NVGC " | Lake Ridge, VA 22192-6250 | | | | | |
| e-mail FK01BK@comcast.net | | | | | | |

NVGC PO Box 1581 King George, VA 22485

Postmaster: Address Service Requested

Annual Dinner Reservation and Officer ballot included in this issue. Responses are due NOW!

Send in your ballot and Annual dinner reservation NOW!