

NORTHERN VIRGINIA GUN CLUB

Affiliated with the National Rifle Association of America

Newsletter for February, 2005 - Volume 46, No 4

Notes from the President:

The January meeting and **Annual Club Dinner** scheduled for the 22nd of Jan. **at the Quantico Officers Club** was postponed due to weather and **has been rescheduled for Saturday February 19th** (the 3rd Saturday) at the same time and place with our guest speaker Mr. Jim Land, Executive Secretary of the NRA. Mr. Land, was very instrumental in developing the Marine Corp Scout Sniper program during the Vietnam era and opened the Scout/Sniper School at Quantico. I hope those who were unable to signup for the January dinner because of schedule conflicts, will consider joining us for the rescheduled Club annual Dinner this month. If you would like to attend, please **contact Fred Kolbrener** (**703-590-4269 or** <u>FK01BK@comcast.net</u>) immediately or NLT 14 February and forward a check to him as described further in this newsletter!

Much thanks goes out to several members Darryl Breitenstein, Gene Hodgson, John Klochak, Tim Neel and Jerry Gibson who were all involved, one way or another, with helping to breakup the beaver dams and reduce the damage from flooding caused by the beaver population on the lower ranges at the facility. Anyone who had been down to the lower range over the past few months will understand the seriousness of the situation that was at hand to reclaim the land.

The EC has reviewed and unanimously recommends swift adoption of the Silver/Blue color version and Black & White version, at the February Club meeting for use as the official Club Logo. The EC has determined a near term need to erect 2 large signs along the road frontage and would like to make use of the new logo on these signs.

The EC has approved a master schedule for the new calendar year of club events at our January meeting. There was considerable discussion on safety issues that occurred during this past hunting season and what measures can be taken to improve in-order to avoid future incidents. The EC would like to hear from members of any other safety related incidents that have not been brought to our attention.

John LoBuglio President

February Membership Report:

There is one prospective member:

Burkett Reed Carver, no sponsor.

If anyone has any issues with any of this prospective member please contact the membership chairman or any club officer with your concerns.

Welcome to new member Udo Goff.

Jerry Arel Membership Secretary

Officers and Committee Chairmen:

| NVGC President | John LoBuglio | John.LoBuglio@navy.mil | 540-644-9999 |
|--------------------------|-------------------------|------------------------------|-----------------------|
| NVGC VP | Tim Neel | tneel1999@netzero.net | 540-775-5203 |
| NVGC Executive Officer | Joe Primerano | joesprim@yahoo.com | 540-775-2308 |
| NVGC Treasurer | Darryl Breitenstein | Darryl.Breitenstein@ieee.org | 540-775-0210 |
| NVGC Corresponding Sec'y | Joseph Comfort | superposed@aol.com | 540-840-3687 |
| NVGC Membership Sec'y | Jerry Arel | gparel@earthlink.net | 540-775-9998 |
| NVGC Chief RSO | Bob King | The Kings@netscape.net | 540-775-5651 |
| Archery Chairman | John LoBuglio | John.LoBuglio@navy.mil | 540-644-9999 |
| Benchrest Chairman | Perry Fridley | pfridley@hotmail.com | 540-775-4472 |
| Cowboy Action Shooting | Slip Hammer Spiv | spivak@worldskyline.com | 540-775-4561 |
| HiPower Chairman | Glenn Reisinger | mousegunner@verizon.net | 301-884-8410 |
| Hunting Chairman | Bill Howard | NVGCshtr@aol.com | 540-786-4287 |
| Pistol Chairman | Tim Spivak | tspivak@nswc.navy.mil | 540-775-4561 |
| Shotgun Chairman | Jon Yagla | Yaglajj@nswc.navy.mil | 540-775-7029 |
| Newsletter Editor | Dave Brown | Brown@speakeasy.org | 703-533-8052 |
| Club Supply Officer | Ed Budzynski | Ed-Budzynski@msn.com | |
| Club Promotional Items | Mary Ann Patterson | maryannpatterson@msn.com | 703-768-6689 |
| NVSF President | Tom Ciarula | THOMAS.A.CIARULA@saic.cor | <u>n</u> 703-250-0947 |
| NVSF VP / Club FFL | Jerry Gibson | Greystone@worldskyline.com | 540-775-5433 |
| NVSF Secretary | Jim Riedinger | rifleshtr@cox.net | 703-830-3705 |
| NVSF Treasurer | Gene Hodgson | ehodgso@verizon.com | 540-663-3816 |
| King George Sheriff | Clarence 'Moose' Dobson | | 540-775-2049 |
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Email List: <u>NVGC-subscribe@yahoogroups.com</u> Web Page: <u>www.nvgc.org</u>

Notes from the HI Power Chairman:

It maybe the dead of winter right now, but it's not too early to start to preparing for the up coming Hi power season. So shake out those cobwebs out for your rifle, prep your brass / order ammo & or supply, start to do some dry firing (please make sure your rifle is unloaded first) a couple times a week to get back into the swing of things. I have not seen any date for FRGC Spring league as of yet. I will post that as soon as I find out the dates. Should be starting sometime around late March / early April. Would like to see NVGC have enough members to squad two six member teams. As in the past I will collect all the SR-1 Cards and entry fees and send them in all at one time. If you don't want to shoot on a team or can not make all four matches, you can still shoot as a individual. I am planning on having some Hi power events at the gun club and will post dates as soon as my employer assigns a new work schedule for this year and I can discuss these dates will the EC.

FYI New e-mail address: mousegunner@verizon.net

Glenn Reisinger HiPower Chairman

NVGC 2005 Calendar

| Date | Time | Event | |
|----------------|------------------------|--|--|
| 19 February | 5:00 pm – 9 pm | Annual Dinner/Club Meeting – Quantico Officers Club (no work party this day) | |
| 25,26,&27 Feb. | NSSA Skeet Match | 1000 – | |
| 26 February | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 27 February | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 11-13 March | Fri. PM to Sun. | Boy Scout Shooting Camp (Bill Howard) | |
| 12 March | ATA Trap | 10:00 am | |
| 19 March | 9:00am / 12 noon | Work Party/Club meeting | |
| 26 March | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 27 March | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 8-10 April | Fri. PM to Sun. | Boy Scout Troop 8 (Jim Morgan) | |
| 16 April | 9:00am / 12 noon | Work Party/Club meeting | |
| 23 April | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 23 April | ATA Trap Mach | 1000- | |
| 24 April | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 6,7,8 May | NSSA Skeet | 1000- | |
| 14 May | ATA Trap Match | 1000- | |
| 21 May | 9:00am / 12 noon | Work Party/Club meeting | |
| 22 May | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 27-30 May | Fri pm -Mon1pm | Boy Scout Troop 875 (Jim Morgan) | |
| 4 May | ATA Trap Match | 1000- | |
| 10-12 June | All Weekend | Boy Scout Troup 77 (Joe Primerano) | |
| 18 June | 9:00am / 12 noon /then | Work Party/Club meeting / Annual | |
| | picnic | Club picnic after meeting | |
| 25 June | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 26 June | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 26 June | NSSA Skeet | 1000- | |
| 16 July | 9:00am / 12 noon | Work Party/Club meeting | |
| 23 July | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 24 July | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 20 August | 9:00am / 12 noon | Work Party/Club meeting | |
| 27 August | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 28 August | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 17 September | 9:00am / 12 noon | Work Party/Club meeting | |
| 17 September | After NVGC mtg | NVSF Annual Stockholders Meeting | |
| 24 September | All day | NVGC OPEN HOUSE (Nat'l Hunting & Fishing Day) | |
| 24 September | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) *TBD* | |
| 25 September | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 2 October | 12:00- 4:00 pm | Caledon Black Powder Qualification | |
| 15 October | 9:00am / 12 noon | Work Party/Club meeting | |
| 22 October | 8:30am – 12 noon | Smallbore Benchrest Match (IR5022 rimfire) | |
| 23 October | 9:00am – 4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 19 November | TBD | Club meeting (TBD) | |
| 27 November | 10:00am-4:00pm | Cowboy Action Shooting – Match (Register 9-10am) | |
| 17 December | TBD | Club meeting (TBD) | |
| Notes: | | | |

Notes:

1) All events are held at the Club unless specifically stated otherwise.

NVGC Annual Dinner Saturday February 19th, 2005 5 – 8 pm \$25 Per Person The Clubs at Quantico (Officer's Club)

Quantico USMC Base Quantico, VA

5 pm Social Hour - Cash Bar

6 pm Dinner (see choices at bottom of this page)

6:45 pm Meeting

7:15 pm Special Guest Speaker: Edward J. (Jim) Land, Executive Secretary, National Rifle Association, "The Development and Evolution of the USMC Sniper Program During the Vietnam War"

Directions:

- (From DC) Rte 95 South to Exit 148A (East) left at exit to Quantico USMC Base. See instructions below at ***.
- (From Fredericksburg) Rte 95 North to Exit 148A (East) right at exit to Quantico USMC Base. See instructions below at ***.

Please mail form and check (made payable to NVGC) NLT February 11, 2005

*** Dim lights at gate. You will need a picture ID to enter the Quantico USMC base. A list of attendees will be at the gate with the MP guard. Be prepared to have your vehicle searched. Random searches of vehicles are sometimes performed. [Make sure you provide the name of <u>all</u> attendees on your form below]. Proceed straight on Russell Road about 2.2 miles at which time you will encounter the traffic circle. The **Club** is on the right side – a green and white building. There is plenty of parking. No loaded firearms may be brought on base (i.e. VA concealed handgun permit is not valid on Federal property).

Special Guest for This Year's Annual Dinner

We are pleased to announce that we have as our guest speaker, Mr. Jim Land, the Executive Secretary of the National Rifle Association. Fairfax, VA. Mark your calendars and plan on attending.

Mr. Land's presentation is will cover his experiences with the USMC Sniper Program during the Vietnam Era. Mr. Land served on active duty in the USMC and designed this highly important and successful program.

Please mail NVGC Annual Dinner Form and check **NLT February 11, 2005 to**: Fred Kolbrener (703) 590-4269

11998 Mojave Lane Lake Ridge, VA 22192-6250

MAKE CHECK OUT TO "NVGC"
e-mail FK01BK@comcast.net

Club Logo Committee:

The Logo Committee is recommending adoption of the proposed new club logo in both a color version in Silver/Blue and a Black & White version. The color version is attached to the electronic newsletter while only the Black & White version is contained on the printed edition below. Detail, clarity, cost to reproduce and embroidery had to all be considered. It is recommended that the color version be adopted as the official club logo, while the B&W version is recommended for use where requirements are printed in only B&W. All detailed requirements called out in prior motions have been incorporated, such as the M1 Garand and Colt Model 1911. The committee recommends to the membership that the new club logos, in both color and B&W, be adopted by motion at the February Club meeting as presented without any changes. Prescreening of the proposed logos to the membership has provided an overwhelming positive response to approve and move on. I hope you all agree and vote to adopt. Thank you all for your patience, it has taken much longer than was first anticipated.

The logos are shown below. (For those who get the paper copy both are in B & W, but the right image should be in color.)

John LoBuglio Logo Design Chairman





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