

NORTHERN VIRGI GUN CLUB

Affiliated with the National Rifle Association

Newsletter for March, 2004 - Volume 46, No 5

Notes from the President:

The turn out at the February work party and meeting was large. The weather was great. Many downed trees were cut up and moved for the upcoming sawmill operation. Perhaps we need to always ask members to bring chain saws. That seems to bring you out!

Our membership is now over 300! We have finally broken the 300-number and we are still growing. Thanks to all members for getting the word out about our little club.

Our Promotional Items Chairperson, Mary Ann Patterson was also in attendance at the meeting selling club logo items for new low prices. We still have some left so contact her before it is all gone. We need to think about what items we want to order for our next purchase. Please contact her with your ideas for shirts, jackets, etc.

I want to thank Jon LoBuglio for his delicious spicy venison chili. He will have to share the recipe with us. Jim Morgan also threw some burgers and hot dogs on the grill. We are looking for members to cook at each work party. This is a good way to earn some work party credits. Please contact a member of the EC to volunteer.

As many of you know, we postponed the Special Meeting scheduled for January 11th. This has been rescheduled for March 14. A mailing has gone out to all Active Members. You should have received it by now.

March is getting to be a busy month. We have the annual visit by Bill Howard's Boy Scout Troop on the 6th & 7th, an ATA Trap match on the 13th, our second Skeet match on the 21st, a John Garand match also on the 21st, and a .22lr Bench Rest shoot on the 27th. Let's all get out there and support our programs.

As always if you have any suggestions or comments, please contact me or any member of the Executive Committee.

Tom Hackett President NVGC

From the XO:

The February work day was very successful. We had over 30 members attend and now have logs waiting to become lumber for building projects. Tim can use 3 - 4 helpers in the milling process. If you can provide assistance please contact Tim. He will be running the mill on good weather days. There are still a number of down trees that we did not get cut into saw logs so if you want to continue that please bring your chain saw.

Now is also the time for spring sprucing. We will need a number of members with shovels, rakes, pitch folks to clear the leaves from ditch line going down the hill to the range and to open the cutouts for the

water runoff.

We need a pick up truck or two to make the normal trash run to the dump.

The shooting bench at the far right on the rifle range needs to be reset. Someone attempted to remove it. We do not think this was a club member but a neighbor.

Success to all as I will be in Colorado Springs attending the Junior Olympic Rifle Championships with one of my junior shooters.

SAFETY NOTICE REMINDER:

MEMBERS - YOU MUST PLACE TARGETS SO THAT YOU ARE SHOOTING IN A STRAIGHT LINE TO THE TARGET AND THE BULLETS ARE IMPACTING IN THE BERM. When you are firing at an angle to the target your bullets are not impacting the designed berm. The bullets may exit the range across the road or the right side of the range.

Shooters are remaining on the firing line when a cease fire is called and the range is cold so people could go

down range and put up targets. When the firing line is cold EVERYONE MUST MOVE behind the firing line so the Safety Officer has a clear view up and down the firing line. Thank you for following these two safety rules.

NOTICE: ANYONE WHO USES ANY TYPE OF METAL OR WOOD TARGET MATERIAL: IT IS YOUR RESPONSIBILITY TO REMOVE THE TARGET MATERIAL FROM THE RANGE. THE TRACTOR TIRES ARE NO MATCH FOR THIS MATERIAL. PERSISTENCE IN LEAVING ANY TYPE OF METAL OR WOOD TARGETING MATERIAL WILL NECESSITATE A RULING ON WHAT TYPE OF MATERIAL CAN BE USED ON THE RANGE.

I wish to thank all the club members that are cleaning up the range after they finish shooting. It sure makes the range look better and cutting the range a lot less time consuming.

Jim Morgan

From the Hi Power Chairman:

To all who are going to shoot the Spring Hi Power League at Fairfax, I will need your SR-1 card and a check for \$40.00 made out to Fairfax Rod Gun Club (FRGC) by 15 March. If you do not have a SR-1 card you can go to http://www.quanticoshootingclub.com/ and download one. Email me at mousegunner@earthlink.net and let me know that you want to shoot. My snail mail address is: Glenn Reisinger 26280 Abigail Lane Mechanicsville MD 20659-4545.

TIMES AND DATES

| Work and Shoot | March 20 | 8:15 a.m. |
|----------------|-------------|-----------|
| Match No. 1 | March 27-28 | 8:15 a.m. |
| Match No. 2 | April 3-4 | 8:15 a.m. |
| Makeup Match | April 10 | 8:15 a.m. |
| Match No. 3 | April 24-25 | 8:15 a.m. |
| Match No. 4 | May 1-2 | 8:15 a.m. |

ENTRY FEES

| | Before March 20 | After March 20 |
|------------------------|-----------------|----------------|
| Individual | \$50.00 | \$55.00 |
| Individual (per match) | \$25.00 | \$25.00 |
| Team | \$240.00 | \$270.00 |
| Junior Team Entry | \$100.00 | \$110.00 |

NVGC 2003 Deer Season Results:

We had a very good season judging by the entries in the game log kept at the property. Without a doubt Brian Green got the nicest deer and one of the biggest in recent years. Brian took an 8 pointer that dressed at 150 lbs. Also noteworthy was a six point taken by Bryan Gibson; his first deer. The following also took deer this year: John Klochak spike buck, Bob King two bucks, Brian Green a doe, Jerry Gibson a three point, Bill Sly a six point and a doe, Glenn Reisinger two does.

Hunters are requested to contact Bill Howard by email at NVGCshtr@aol.com so that we can develop a mailing list to communicate about hunting at the property and in general. We'll also use this to coordinate our efforts in support of work parties.

Bill Howard

Shotgun News:

We had a great capacity turnout for our first NSSA registered shotgun match on February 28. We had 25 participants, most shooting both 12 and 20 gauge. AAA shooter Spence Miller, a Navy fighter pilot from PAX River Naval Air Station, and shooter on the Navy team, won the 12 gauge with 100 straight, the first ever shot on our field. Donnie Swann from Swan Point, MD tied with Miller in the 20gauge, went to the shoot off, and won it in shoot off doubles at station 3. Robert Williams from Bowling Green, Virginia's Chief Referee, won the engraved silver trophy. Class winners are shown below. Several of our club members won in their classes, broke some 25 straights and a 50 straight. The match was named in honor Jon Ohleger, who has worked on our fields and donated lots of valuable materials.

I am especially proud of the progress of our members in trap and skeet competition. We have shot some fine scores and are a threat wherever we go. Our ability to put on a match at this high level of competition, bring in a large number quality shooters, and hold our own with them is pretty good for a program less than two years old!

The shotgun range is open Sundays at 1 pm. We have an ATA trap match on 13 March and a NSSA skeet match on 21 March. Everybody is welcome to come, shoot, watch and help out.

Northern Virginia Gun Club Winners List

NSSA Registered Match February 20 2004

| Robert Williams | Engraved Trophy | 195 |
|------------------|-----------------|-----|
| 12 Gauge | 23 Entries | |
| Spence Miller | Champion | 100 |
| Williams, Robt. | AA1 | 98 |
| Schwartz, Bill | A1 | 98 |
| Morrison, Grant | A2 | 95 |
| Hutchings, Cyrus | A3 | 94 |
| Swann, Donnie | B1 | 96 |
| Lovegrove, Keith | B2 | 94 |
| Wills, Jack | B3 | 94 |
| Yagla, Jon | C1 | 97 |
| Johnson, Melvin | C2 | 92 |
| Tavenner, Al | D1 | 94 |
| Patruch,Tom | D2 | 91 |
| Buckley, L. | U | 96 |
| 20 Gauge | 22 Entries | |
| Donnie Swann | Champion | 98 |

| (shoot off) | | |
|------------------|-----|----|
| Miller, Spence | AAA | 98 |
| Williams, Robt | AA1 | 97 |
| Schwarz, B. | A | 97 |
| Hutchings, Cyrus | A2 | 96 |
| Tavenner, A. | B1 | 96 |
| Geslock, M. | C1 | 93 |
| Taylor, C. | C2 | 92 |
| King, Robt. | D1 | 82 |
| Hundley, Dale | E1 | 87 |

For Sale:

- 1) Remington Model 700 .338 BDL with blued barrel and Leupold 3X9 Vari-X-2 3X9 scope \$650
- 2) .50 cal Knight Disc Rifle, shoots 150 grains Pyrodex, camo-composite stock and stainless steel barrel w/ scope rings and mount \$350
- 3) Nagant Model 1895 7.62mm pistol, type carried by Russian Infantry Officers in WWII \$100

Terry W. Moore, EG&G Technical Services 16156 Dahlgren Road, Dahlgren, VA 22448

Phone: 540-663-9346, 540-379-7909 (cell), 540-663-0332 (fax)

Membership Report For March:

We have four prospective new members: Frank Baker III of LaPlata MD., sponsored by Jon Yagla John Quartuccio of King George, sponsored by John LoBuglio Robert Eikel of Arlington, unsponsored Dennis Huffstickler of Stafford, unsponsored

If anyone has any issues with any of these prospective members please contact the membership chairman or any club officer with your concerns.

Welcome to new members John Cotton, Thomas Distasio and Stephen Walsh.

Joe Graninger Membership Secretary

Pistol Group:

We will be holding our first weekly practice at the NVGC Wednesday March $3\,3:30-5:30$ PM. Hope to see you on Wednesdays. Any questions call me at 775-4561.

Tim Spivak

BENCHREST RESULTS of FEB 28th:

High scores this year

| Sporter rifle | Dale Hundley | 228-9X | 2-28-04 |
|-----------------|---------------|---------|---------|
| 10 ½ lb. target | Perry Fridley | 229-6X | 2-28-04 |
| 13 ½ lb. target | Perry Fridley | 237-11X | 2-28-04 |
| 3 gun aggregate | Perry Fridley | 682-23X | 2-28-04 |

We had a great day for shooting .22 BR this month... The weather was nice, although the wind was a little tricky. All in all, good match. Fingers got a little cold first relay but it eventually warmed up enough to encourage shooters to stick around for extra relays.. Thanks to all who participated... Got a good shooting .22 rimfire and want to get some NVGC bragging rights??? Come join us...

Feb 28th match results

| Sporter Rifle | |
|-----------------------|---------|
| Dale Hundley | 228-9X |
| Perry Fridley | 216-6X |
| Dan Tarpley | 213-2X |
| 10 ½ lb. Target Rifle | |
| Perry Fridley | 229-X |
| Dale Hundley | 221-4X |
| Dan Tarpley | 220-7X |
| John Frankenburger | 217-5X |
| 13 ½ lb. Target Rifle | |
| Perry Fridley | 237-11X |
| John Frankenburger | 228-5X |
| 3 Gun Aggregate | |
| Perry Fridley | 682-23X |
| | |

NEXT MATCH 27 March

NVGC 2004 Calendar

| Date | Time | Event |
|-----------------------|-----------------------------|--|
| 6-7 March, 2004 | All Day | Boy Scout Troop 179 (Bill Howard) |
| 13 March, 2004 | 9:00am | ATA Trap Match (Registration starts at 8:30am) |
| 14 March, 2004 | 12:00 noon | NVGC Special Mtg – Dumfries VA - (Active Members Only) |
| 20, March, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 21 March, 2004 | 9:00am | VSSA/NSSA Skeet Match |
| 21 March, 2004 | 10:00am | Highpower – John Garand match |
| 27 March, 2004 | 9:00am-12:00pm | Smallbore Benchrest Match (IR5022 rimfire) |
| 28 March, 2004 | 2:00pm | NVGC Trap League (Backup Date for 3/21/03) |
| 3 April, 2004 | 1/2hr prior Sunrise to noon | HUNTING – Spring Gobbler (Special Youth Shoot) |
| 10 April – 1 May 2004 | 1/2hr prior Sunrise to noon | HUNTING – Spring Gobbler |
| 10 April, 2004 | 9:00am-12:00pm | Club Pistol Match |
| 17 April, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 17 April, 2004 | 2:00pm | Highpower – Any Service Rifle match |
| 18 April, 2004 | 9:00am | ATA Trap Match (Registration starts at 8:30am) |
| 24 April, 2004 | 9:00am-12:00pm | Smallbore Benchrest Match (IR5022 rimfire) |
| 25 April, 2004 | 2:00pm | NVGC Trap League |
| 3-15 May, 2004 | 1/2hr prior Sunrise to | HUNTING – Spring Gobbler |
| | Sunset | |
| 8 May 2004 | 9:00am-12:00pm | Club Pistol Match |
| 15 May, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 16 May, 2004 | 9:00am | ATA Trap Match (Registration starts at 8:30am) |
| 22 May, 2004 | 9:00am-12:00pm | Smallbore Benchrest Match (IR5022 rimfire) |
| 23 May, 2004 | 2:00pm | NVGC Trap League |
| 28-31 May, 2004 | All day | Boy Scout Troop 875 (Fairfax) |
| 5 June, 2004 | 10:00am | Highpower – John Garand match |
| 12 June, 2004 | 9:00am-12:00pm | Club Pistol Match |
| 19 June, 2004 | 9:00am/12:00 noon | Work Party/Club meeting & Annual Picnic |
| 20 June, 2004 | 9:00am | ATA Trap Match (Registration starts at 8:30am) |
| 26 June, 2004 | 9:00am-12:00pm | Smallbore Benchrest Match (IR5022 rimfire) |
| 17 July, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 21 August, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 28 August, 2004 | 10:00am | Highpower – John Garand match |
| 18 September, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 18 September, 2004 | After NVGC meeting | NVSF Annual Meeting |
| 18 September, 2004 | 2:00pm | Highpower – Club Highpower Service Rifle Match |
| 25 September, 2004 | All day | NVGC OPEN HOUSE (Nat'l Hunting & Fishing Day) |
| 26 September, 2004 | 12:00- 4:00 pm | Black Powder Qualification - Caledon |
| 2 October, 2004 | All Day | HUNTING – First Day – Deer Archery Season |
| 16 October, 2004 | 9:00am/12:00 noon | Work Party/Club meeting |
| 30 October, 2004 | All Day | HUNTING – First Day – Deer Muzzleloader Season |
| 13 November, 2004 | All Day | HUNTING – First Day – Deer General Firearms Season |
| 13 November, 2004 | 10:00am | Highpower – John Garand match (TBD) |
| 20 November, 2004 | TBD | Club meeting (TBD) |
| 18 December, 2004 | TBD | Club meeting (TBD) |

Notes:

- 1) All events are held at the Club unless specifically stated otherwise.
- 2) All Ranges will be CLOSED Mondays, Tuesdays, Fridays, & Saturdays during Deer General Firearms Season starting November 13 and ending January 1, 2005.

Club Officers and Committee Chairmen:

| President, NVGC | Tom Hackett | thackett@commeng.com | 703-866-9449 |
|----------------------|--------------|----------------------|--------------|
| Vice President, NVGC | Dale Hundley | occoquan@cox.net | 540-368-0981 |

| Executive Officer, NVGC | Jim Morgan | Xmorgan@hotmail.com | 540 775-5204 |
|----------------------------------|---------------------|------------------------------|--------------|
| Treasurer, NVGC | Darryl Breitenstein | Darryl.Breitenstein@ieee.org | 540-775-0210 |
| Secretary, NVGC | John LoBuglio | John.LoBuglio@navy.mil | 540-644-9999 |
| Membership Secretary, NVGC | Joe Graninger | Jopenny@adelphia.net | 540-786-0583 |
| Chief Range Safety Officer, NVGC | Greg Harrod | relichuntr@aol.com | 540-786-2045 |
| Archery Chairman | John LoBuglio | John.LoBuglio@navy.mil | 540-644-9999 |
| Benchrest Chairman | Perry Fridley | pfridley@hotmail.com | 540-775-4472 |
| HiPower Chairman | Glenn Reisinger | Mousegunner@earthlink.net | 301-884-8410 |
| Hunting Chairman | Bill Howard | NVGCshtr@aol.com | 540-786-4287 |
| Pistol Chairman | Tim Spivak | tspivak@nswc.navy.mil | 540-775-4561 |
| Shotgun Chairman | Jon Yagla | Yaglajj@nswc.navy.mil | 540-775-7029 |
| Newsletter Editor | Dave Brown | Brown@speakeasy.org | 703-533-8052 |
| NVSF President | Tom Ciarula | tciarula@trg1.saic.com | 703-250-0947 |
| NVSF VP / Club FFL | Jerry Gibson | Greystone@worldskyline.com | 540-775-5433 |
| NVSF Secretary | Jim Riedinger | rifleshtr@cox.net | 703-830-3705 |
| NVSF Treasurer | Gene Hodgson | ehodgson@worldskyline.com | 540-663-3816 |
| Club Supply Officer | Ed Budzynski | Ed-Budzynski@msn.com | |
| Club Promotional Items | Mary Ann Patterson | Mpatterson@ahs.org | 703-768-6689 |

Email List: NVGC-subscribe@yahoogroups.com Web Site: http://www.nvgc.org/

Proposed budget for FY 04 - 05

| Income: | FY04-05 |
|--------------------|-------------|
| Dues: | |
| Dues:60 | \$17,340.00 |
| Dues:10 | \$200.00 |
| Dues:45 | \$225.00 |
| Dues:30 | \$150.00 |
| Dues:15 | \$75.00 |
| Initiation Fees: | \$2,000.00 |
| pistol matches | \$100.00 |
| bench rest matches | \$100.00 |
| archery matches | \$0.00 |
| Hipower matches | \$300.00 |
| Club Logo Items | \$1,000.00 |
| Annual Dinner | |
| Total | \$21,490.00 |

| Expenditures | FY04-05 |
|--|-------------|
| Lease to NVSF | \$6,300.00 |
| Insurance | \$3,875.00 |
| Range Maintenance | \$1,500.00 |
| Road Maintenance | \$250.00 |
| Utilities | \$275.00 |
| Newsletter | \$1,800.00 |
| Membership Mailing | \$400.00 |
| Open House/Picnic | \$750.00 |
| Annual Dinner | \$500.00 |
| Miscellaneous | \$300.00 |
| Club Logo Items | \$1,000.00 |
| Tractor Fuel & Parts (Both large and lawn) | \$250.00 |
| Operating Costs | \$150.00 |
| Club Affiliations | \$50.00 |
| Contributions | \$500.00 |
| Wildlife Program | \$500.00 |
| Archery Trail | \$150.00 |
| Pres. Discretionary | \$990.00 |
| pistol matches | \$500.00 |
| benchrest matches | \$250.00 |
| hipower matches | \$100.00 |
| work party food | \$850.00 |
| general maintenance | \$250.00 |
| total | \$21,490.00 |

Northern Virginia Gun Club

John Einbinder* Appreciation Open – March 21, 2004 Main Event - 12 Gauge Championship

12 gauge Flight Times: 08:30; 10:00, 11:30 (30 shooters) \$10 Class Option

Little Gun Championship (28 & 410)

100 targets in each gun

Flight Times: 1:00, 2:30, 4:00 (Approx.15-20 shooters)

\$10 Class Options Each Gun

This begins when 12 ga. finishes, 410 on field 1, 28 ga on field 2

High Overall Big Jackpot (\$5)

Entry fees are \$18 for the first gun, \$15 for additional guns

Free lunch for contestants

*John Einbinder is a member of our club who generously donated labor and materials to build our shotgun range

Option Awards: Gun Champ gets \$1 per shooter & class first money. Cash payout of remaining money to class, for 1 to 5 in class is 100% to class champ, 6 or more in class 60/40 split.

Advance reservations will be accepted via e-mail to <u>Yagla@crosslink.net</u> or US Mail to NVGC, 6213 Eagles Nest Lane, King George, VA 22485

This is our second match. We are trying to control costs. We made need volunteers to help! We will start on time. The club has two fields with new and very reliable Beomat traps. The fields are lighted. The club has running water and world class two-hole privy. There is no clubhouse, but there is a large picnic shelter with electrical outlets and picnic tables.

NVGC PO Box 1581 King George, VA 22485

Postmaster: Address Service Requested